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## Declaration of Assets and Liabilities

YEAR:-2023-24

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I...**BHAWNA KUMARI**..., son/daughter/wife of... **SRI KASHI PRASAD DAS**...,  
aged...**30**...years, belonging to...**BIHAR LEGISLATIVE ASSEMBLY, SECRETARIAT,**  
**PATNA**..... service and presently working as.....**LIBRARY ASSISTANT**.....give  
herein below the details of the assets (immovable, movable, bank balance, etc.)  
of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

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Sr. No.	Description	Self	Spouse Name(S) Dependant-1 Name Dependant-2 Name Dependant-3 Etc. Name
(i)	Cash	25000/-	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	100000/- (Saving and FD)	
(iii)	Bonds, Debentures and Shares in companies	Mutual Funds: - 100,000/- (Current Value)	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	ULIP:- 2,16,000/- (Current Value) PPF-1,37,000 MAX LIFE POLICY :- 17500/- (Total paid premium)	
(v)	Motor Vehicles (details of make, etc.)	HONDA DIO BS 6	
(vi)	Jewellery (give details of weight and value)	50 gm	
(vi)	Other assets, such as values of claims/ interests	NIL	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value				
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value				NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value				
(v)	Others (such as interest in property)				

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	BAJAJ FINANCE - 800000	
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

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	(d) dues to departments dealing with telephones	<b>NIL</b>
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	
	(f) Other dues, if any	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Acknowledgement No: 519594330180723 Financial Year: 2023-24 PAN No: EMKPK9278Q
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	<b>NIL</b>
	(iii) Sales Tax [Only in case of proprietary business]	
	(iv) Property Tax	

**A. Personal Detail**

GPF/CPF/PRAN No. :

Gender :-  (M/F)

Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief**

Place: **Patna**  
Date: **08/02/2024**

Signature: *Bhawna Kumari*  
Name of Employee: **BHAWNA KUMARI**  
Designation: **Library Assistant**  
Department: **Library**

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

*Bhawna Kumari*  
**08/02/24**